| | Case 3.06-cv-00244-DMS-BLM Document 20 | J-3 Filed 05/06/20 | 006 Page 1 01 2 | | | | |
|----------------------------|---|---------------------------|--|--|--|--|--|
| 1 2 3 4 5 6 | MICHAEL J. AGUIRRE, City Attorney DANIEL M. BAMBERG, Deputy City Attorney WALTER C. CHUNG, Deputy City Attorney (SI Office of the City Attorney 1200 Third Avenue, Suite 1100 San Diego, CA 92101-4100 Telephone: (619) 236-6220 Facsimile: (619) 236-6018 Attorneys for Defendant Brian Cornell | (SBN 60499) BN 163097) | To the benefit of the City of San Diego, Exempt from fees per Gov't Code § 6103. | | | | |
| 7 | | | | | | | |
| 8 | UNITED STATES DISTRICT COURT | | | | | | |
| 9 | FOR THE SOUTHERN DISTRICT OF CALIFORNIA | | | | | | |
| 10 | RAYMOND ROBINSON, |) | | | | | |
| 12 | Plaintiff, |) Case No.: 08CV024 | 44 W BLM | | | | |
| 13 | v. |)) CERTIFICATE O | E ECE SEDVICE | | | | |
| 14 | |) | r ect service | | | | |
| 15 | DAVID RUBIN AND BRIAN CORNELL, |) | | | | | |
| 16 | Defendants. |) | | | | | |
| 17 | |) | | | | | |
| 18 | |) | | | | | |
| 19 | Certificate of ECF Service | | | | | | |
| 20 | | | | | | | |
| 21 | STATE OF CALIFORNIA, COUNTY OF SAN DIEGO | | | | | | |
| 22 | I, the undersigned, declare under penalty of perjury that I am over the age of eighteen years | | | | | | |
| 23 | and not a party to this action; and that I served the individuals on the service list attached hereto the | | | | | | |
| 24 | following documents: | | | | | | |
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| | Certificate of ECF Service | | | | | | |
| | Case No.: 08CV0244 W BLM | | | | | | |

| | Case 3:08-cv-00244-DMS-BLM Do | ocument 20-3 | Filed 05/08/2008 | Page 2 of 2 | |
|---------|---|--------------|----------------------|----------------|--|
| 1 | Original of: | | | | |
| 2 | • DEFENDANT BRIAN (| CODNELL'S MA | OTION TO DISMIS | C DI AINTIEE'S | |
| 3 | • DEFENDANT BRIAN CORNELL'S MOTION TO DISMISS PLAINTIFF'S FIRST AMENDED COMPLAINT; and | | | | |
| 4 | • CERTIFICATE OF ECF SERVICE OF MAY 8, 2008. | | | | |
| 5 | Filed May 8, 2008 on the ECF system and served pursuant to General Order No. 550, with: | | | | |
| 6 | Clerk of the Court United States District Court Southern District of California | | | | |
| 7 | | | | | |
| 8 | 880 Front Street, Suite 4290 San Diego, CA 92101 | | | | |
| 9 | | | | | |
| 10 | Raymond Robinson 4562 Illinois Street | Via U | nited States Mail | | |
| 11 | San Diego, CA 92116 | | | | |
| 12 | 619 283-3121 | | | | |
| 13 | Attorney Pro Per Darlene A. Dorman, Esq. | Chery | vl.breirton@sdcourt. | ca.gov | |
| 14 | Superior Court of California County of San Diego | | | | |
| 15 | Cheryl K. Brierton, Esq. 220 West Broadway | | | | |
| 16 | San Diego, CA 92101 | | | | |
| 17 | 619 531-3036 619 685-6606 - fax | | | | |
| 18 | | | | | |
| 19 | Representing David Rubin | | | | |
| 20 | | | | | |
| 21 22 | Da E Les | | | | |
| 23 | JEAN E. PETERS | | | | |
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| | Certificate of ECF Service | | | | |

Case No.: 08CV0244 W BLM